

OHIO
PUBLIC WORKS
FOR YOU

APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93

CB807

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Village of Cleves CODE# 061 - 16028

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 09 / 30 / 93

CONTACT: William R. McCormick PHONE # (513) 721-5500

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Markland Street Improvements

SUBDIVISION TYPE
(Check Only 1)

- ☐ 1. County
☐ 2. City
☐ 3. Township
☒ 4. Village

☐ 5. Water/Sanitary District
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED
(Check All Requested & Enter Amount)

- ☒ 1. Grant \$278,690.00
☐ 2. Loan \$
☐ 3. Loan Assistance \$
MBE SET-ASIDE OFFERED
Construction \$328,690.00
Procurement \$

PROJECT TYPE
(Check Largest Component)

- ☒ 1. Road
☐ 2. Bridge/Culvert
☐ 3. Water Supply
☐ 4. Wastewater
☐ 5. Solid Waste
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 328,690.00 FUNDING REQUESTED: \$ 278,690.00

DISTRICT RECOMMENDATION
To be completed by the District Committee ONLY

GRANT: \$ 278,690.00

LOAN: \$

LOAN ASSISTANCE: \$

% TERM: yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program
☐ Local Transportation Improvements Program
☐ Small Government Program

DISTRICT MBE SET-ASIDE
Construction \$ 328,690.00
Procurement \$

FOR OPWC USE ONLY

PROJECT NUMBER: C / C

Local Participation %

OPWC Participation %

Project Release Date: / /

OPWC Approval:

APPROVED FUNDING: \$

Loan Interest Rate:

Loan Term: years

Maturity Date:

Date Approved: / /

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$ _____ .00
 2. Final Design \$ _____ .00
 3. Other Engineer Services * \$ _____ .00
 - Supervision \$ _____ .00
 - Miscellaneous \$ _____ .00
- b.) Acquisition Expenses:
1. Land \$ _____ .00
 2. Right-of-Way \$ _____ .00
- c.) Construction Costs: \$ 328,690.00
- d.) Equipment Purchased Directly: _____
- e.) Other Direct Expenses: \$ _____ .00
- f.) Contingencies: \$ _____ .00
- g.) TOTAL ESTIMATED COSTS: \$ 328,690.00

MBE	Force	Account
\$		\$
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

- | | | % |
|--|----------------------|-----------|
| a.) Local In-Kind Contributions | \$ _____ .00 | _____ |
| b.) Local Public Revenues | \$ _____ .00 | _____ |
| c.) Local Private Revenues | \$ _____ .00 | _____ |
| d.) Other Public Revenues | | |
| 1. ODOT PID# _____ | \$ _____ .00 | _____ |
| 2. EPA/OWDA _____ | \$ _____ .00 | _____ |
| 3. OTHER (Community Development Funds) | \$ <u>50,000.00</u> | <u>15</u> |
| SUB TOTAL LOCAL RESOURCES: | \$ <u>50,000.00</u> | <u>15</u> |
| e.) OPWC Funds | | |
| 1. Grant | \$ <u>278,690.00</u> | <u>85</u> |
| 2. Loan | \$ _____ .00 | _____ |
| 3. Loan Assistance | \$ _____ .00 | _____ |

SUB TOTAL OPWC RESOURCES: \$ 278,690.00 85

f.) TOTAL FINANCIAL RESOURCES: \$ 328,690.00 100%

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Markland Street Reconstruction

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

Project is located on Markland Street in the Village of Cleves.
Project limits are from Finlay Street to Spring Street.

PROJECT ZIP CODE: 45002

b.) PROJECT COMPONENTS:

- 1.) Remove deteriorated pavement.
- 2.) Construct concrete vertical curbs.
- 3.) Install storm sewer system.
- 4.) Install new base material.
- 5.) Overlay with asphaltic concrete.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

Project length is 1300 LF (\pm). The pavement width is 30 feet.

The existing pavement is badly deteriorated and needs reconstructed.

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

The current ADT of Markland Street is 200.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$	<u>328.690.00</u>	<u>100</u> %
State Funds Requested for Repair and Replacement	\$	<u>278.690.00</u>	<u>85</u> %

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$	<u> </u>	<u>0</u> %
State Funds Requested for New and Expansion	\$	<u> </u>	<u>0</u> %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>5 / 15 / 93</u>	<u>1 / 31 / 94</u>
4.2 Bid Advertisement:	<u>7 / 15 / 94</u>	<u>8 / 15 / 94</u>
4.3 Construction:	<u>9 / 15 / 94</u>	<u>12 / 31 / 94</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER

Harold Duncan

TITLE

Mayor

STREET

101 North Miami Avenue

CITY/ZIP

Cleves, Ohio 45002

PHONE

(513) 941 - 5127

FAX

(513) 941 - 5299

5.2 CHIEF FINANCIAL

OFFICER

Marta Insprucker

TITLE

Village Clerk

STREET

101 North Miami Avenue

CITY/ZIP

Cleves, Ohio 45002

PHONE

(513) 941 - 5127

FAX

(513) 941 - 5299

5.3 PROJECT MANAGER

TITLE

William R. McCormick

STREET

Village Engineer

2021 Auburn Avenue

CITY/ZIP

Cincinnati, Ohio 45219

PHONE

(513) 721 - 5500

FAX

(513) 721 - 0607

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

_____ A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

X A: Attached.

_____ B: Report/Update Filed with the Commission within the last twelve months.

_____ Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Harold Duncan, Mayor, Village of Cleves

Certifying Representative (Type or Print Name and Title)

Harold Duncan 1/3/94
Signature/Date Signed

STATEMENT OF USEFUL LIFE

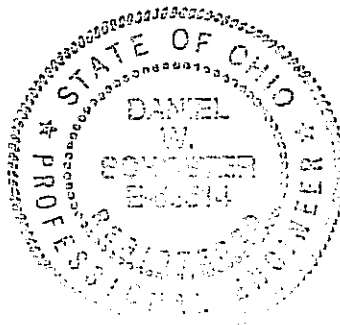
As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Markland Road Improvements project will have a useful life of at least 20 years.

CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.

Daniel W. Schoster P.E.

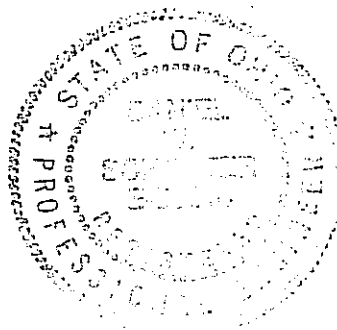
DANIEL W. SCHOSTER, P.E.
JOSEPH M. ALLEN CO.



ENGINEER'S ESTIMATE
MARKLAND STREET
VILLAGE OF CLEVES

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Mill Ex. Pavement (rigid incl. curb)	SY	4,333	5.00	21,665
Undercut, Remove & Replace	CY	500	50.00	25,000
Curb Type 6	LF	2,600	10.00	26,000
Drive Aprons Concrete Remove & Replace	SY	2,000	25.00	50,000
Sidewalk Remove & Replace	SF	2,000	6.00	12,000
Handicap Ramps	EA	6	250.00	1,500
Catch Basin CB-3	EA	10	1,200.00	12,000
Storm MH Type 3	EA	5	1,500.00	7,500
12" RCP	LF	800	30.00	24,000
ODOT 304 Stone	CY	700	30.00	21,000
ODOT 301 Asphalt Base	CY	360	65.00	23,725
ODOT 404 Asphalt Surface	CY	300	65.00	19,500
Topsoil & Sodding	SY	1,200	4.00	4,800
Adjust Ex. Utilities	LS	1	20,000.00	20,000
Waterworks	LS	1	40,000.00	40,000
Maintaining Traffic	LS	1	20,000.00	20,000

Daniel W. Schoster P.E.
Daniel W. Schoster, P.E.



TOTAL \$328,690



MAYOR, LARRY R. SUTTON
(513) 941-5127

CLERK/TREASURER,
GEORGE S. HOWARD
(513) 941-5127

Village of Cleves, Ohio

101 NORTH MIAMI AVENUE
CLEVES, OHIO 45002

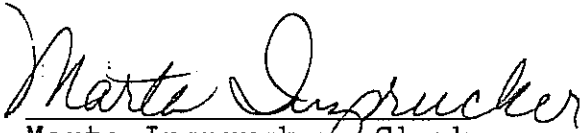
INCORPORATED 1875

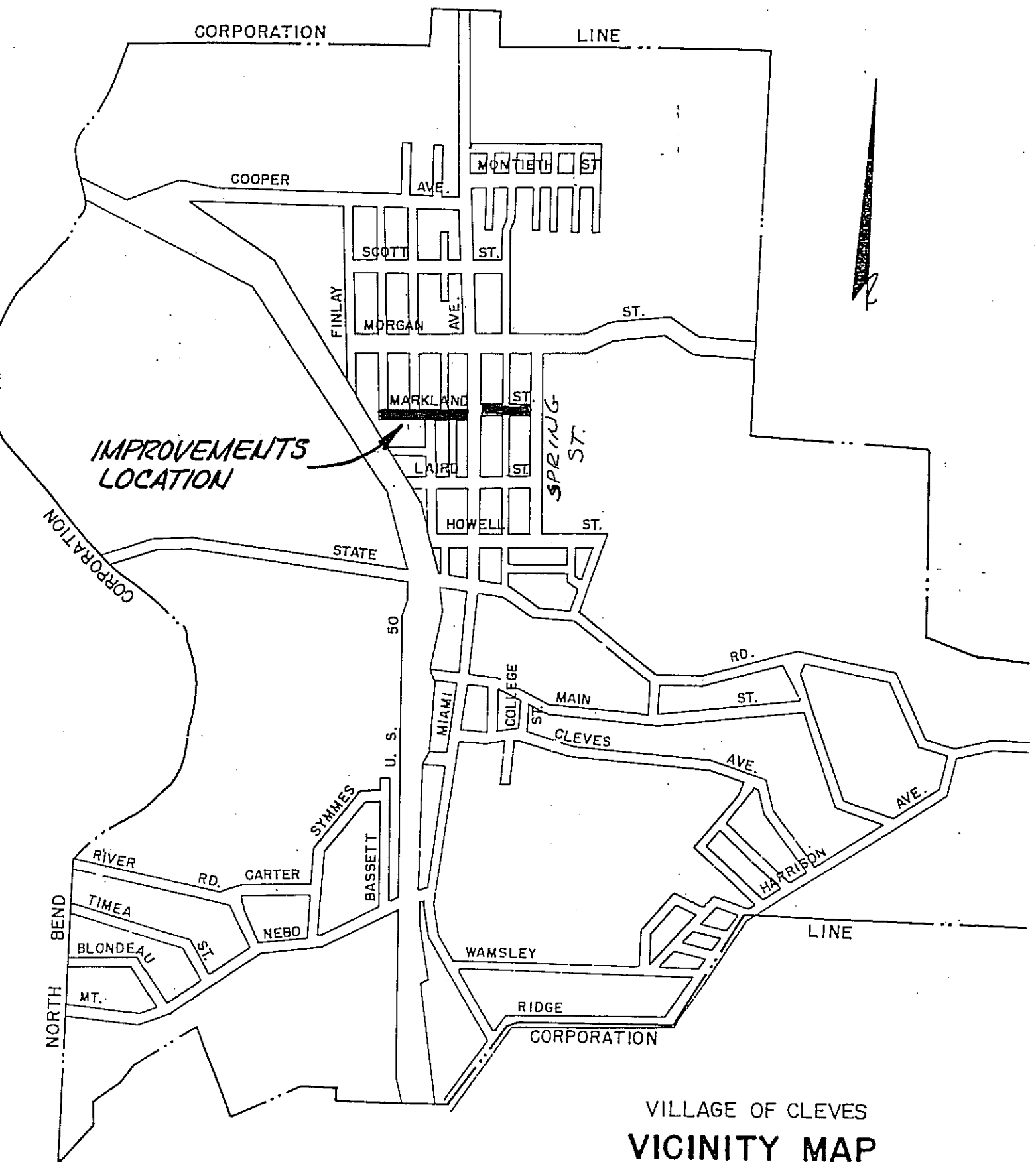
CHIEF OF POLICE
E. RUSSELL MESSER
(513) 941-1212

STREET COMMISSIONER
JOHN BOOTH
(513) 941-3618

STATUS OF FUND REPORT

The Village of Cleves will apply for \$50,000 from Community Development Block Grant Program for its participation of Markland Road Improvements.

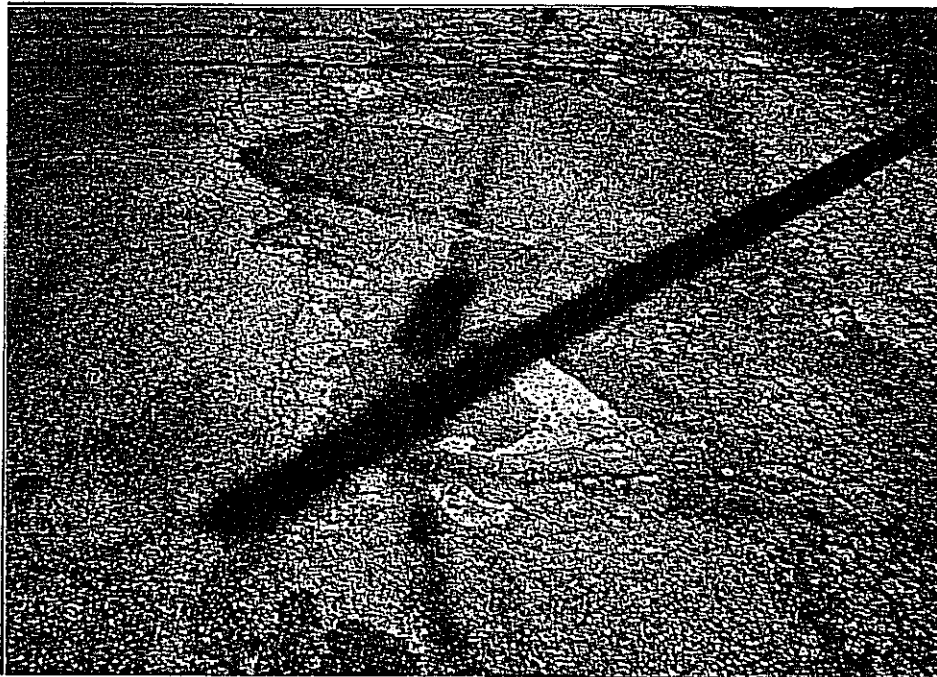

Marta Insprucker, Clerk
Village of Cleves



MARKLAND STREET
CLEVES



Patching/Multiple Cracking



Alligator Cracking/Patching

MARKLAND STREET
CLEVES

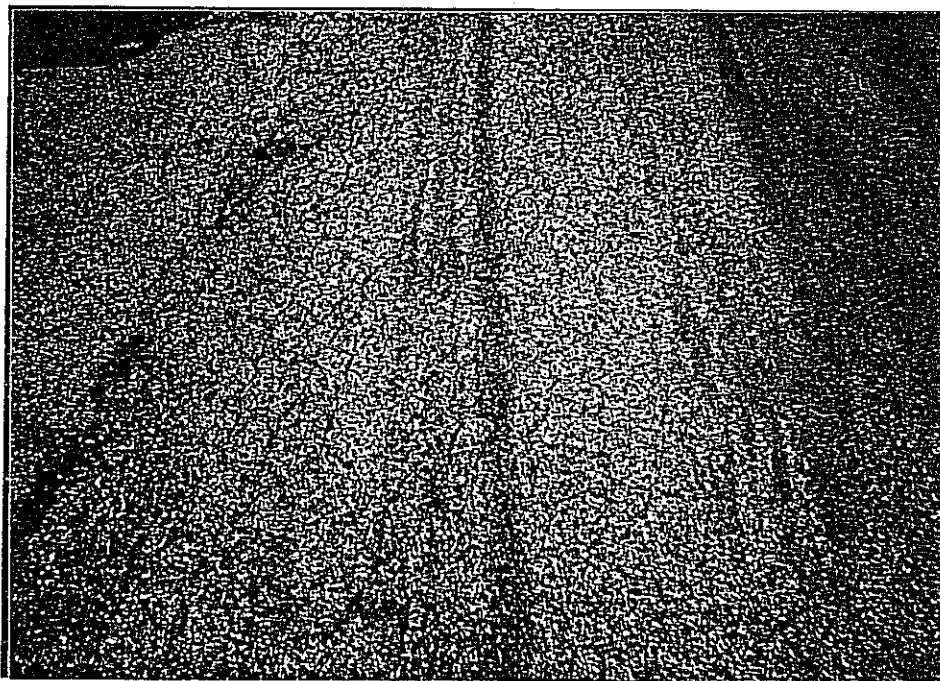


Alligator Cracking/Patching

MARKLAND STREET
CLEVES



Severe Alligator Cracking



Severe Alligator Cracking
& Pavement Scaling

RESOLUTION # 8-1993

Marta Insprucker
Clerk of Council

Ohio Public Works Commission

Capital Improvement Report

Summary Form

Date 12/18/22

Subdivision Cleres, Village Code 061-16028

Infrastructure Component	Replacement Cost	Repair Cost	Total (Units)	Excellent	Good	Fair	Poor	Critical	Unknown
Roads	9,741,600	2,425,000	12.3	2.5	5		2	7.3	
Bridges	1,000,000	500,000	4	2			2		
Culverts	600,000	N/A	2			2			
Water Supply Systems	1,500,000	N/A	1		1				
Water Distribution	5,500,000	980,000	18 miles		10	6	2		
Wastewater Systems	N/A	N/A	0						
Wastewater Collection	N/A	N/A	0						
Stormwater Collection	600,000	100,000	12,000 ft	6000	2000	500	2500	1000	
Solid Waste Disposal	N/A	N/A	0						
TOTALS	\$ 18,941,600	\$ 4,005,000							

Subdivision Socio-Economic Characteristics

CURRENT		1990	CENSUS	INFORMATION	
Population	No Additional	Population	2208	% Low to Moderate Income	33%
Total Households	Information	Total Households	797	% Poverty	8.6%
% Unemployment	Available	Median Household Income	29,688	% Unemployment	6.7%

Five Year Capital Improvement Plan/Maintenance of Effort

Date 12/8/92

הכרזת המלך 7.92

ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____

Poor x

Fair _____

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Street is in extreme distressed condition, pavement is
structurally inadequate and there is extreme drainage problems.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

 4 weeks/months (Circle one)

Are preliminary plans or engineering completed?	Yes	<u>No</u>
Are detailed construction plans completed?	Yes	<u>No</u>
Are all right-of-way and easements acquired?	Yes	No <u>N/A</u>
Are all utility coordinations completed?	Yes	<u>No</u> N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 5 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Due to the dilapidated condition of this road,
reconstruction will greatly reduce the chance of an
accident or damage occurring to vehicles travelling the road.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____	ODOT _____	Local _____
MRF _____	OWDA _____	CD <u> x </u>
Other _____		

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

 15 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____	Partial Ban _____	No Ban <u> x </u>
--------------------	-------------------	---------------------

Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

200 x 1.2 = 240 ADT

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes x No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This project will only affect the residents of Cleves.

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: CLEVELAND

NAME OF PROJECT: MARKLAND AVE.

TOTAL POINTS FOR THIS PROJECT: 58

NO.
POINTS

- 10 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
 - 5 Points - Will be under contract by March 30, 1995
 - 0 Points - Will not be under contract by March 30, 1995
- 20 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
 - 16 Points -
 - 12 Points - Fair to Poor Condition
 - 8 Points -
 - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 2 3) If the project is built, what will be its effect on the facility's serviceability?

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 8 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

DRAINAGE & IMPROVEMENT OF BLIGHTED CONDITIONS (WELFARE) PUZZLES WILL CAUSE PED. TO BE SPLASHED

- ← "HEALTH"*
- 10 Points - Highly significant importance, with substantial impact on all 3 factors
 - 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
 - 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
 - 4 Points - Minimal importance, with noticeable impact on 1 factor
 - 2 Points - No measurable impact

- 10 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

- 1 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

- 1 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

- 1 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 1 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

- Poor - Condition is dangerous, unsafe or unusable
- Fair to Poor - Condition is inadequate or substandard
- Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- Major impact - Primary water or sewer main serving an entire system
- Moderate impact - Waterline or storm sewer serving only part of a system
- Minimal impact - Individual waterline or storm sewer not part of a system